



THOMAS L. PETTY, M.D.  
**MOVING MOUNTAINS**  
LUNG HEALTH CONFERENCE

**Saturday, October 8, 2011**  
**8:30 a.m. - 3:30 p.m.**

**Denver PPA Event Center**  
2105 Decatur Street  
Denver, Colorado 80211

## COME EXHIBIT WITH US!

Colorado COPD Connection presents their 8th Annual Lung Health Conference for patients with COPD and other breathing issues. Our goal is to offer support and hope through continuing education on the latest treatments, resources, and services available to those individuals living and coping with the challenges of lung disease.

Please join us as an exhibitor at this exciting event. You will have the opportunity to meet face-to-face with 150-200 potential customers that include patients, caretakers, and healthcare professionals.

The Exhibit Fee of \$325 includes a standard booth space and lunch for one individual. Additional exhibit personnel may purchase a lunch for \$25.00 each.

We encourage you to bring a small door prize that will be awarded during the lunch hour. All booths must be set up by 8:30 a.m. and we urge you to stay until 3:30 p.m.

## SEND IN YOUR REGISTRATION TODAY!

Exhibitor space is limited. Early registrants will be listed on the Colorado COPD Connection website and given premier table locations.

For additional information, please contact either of the individuals listed below.

**ROB MCDONALD**  
Home 719.634.8651  
Cell 719.330.8806  
wabmac@aol.com

**LYN COLE**  
Home 303.795.2952  
RoxlynGCD@comcast.net



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## EXHIBITOR REGISTRATION FORM

Company Name \_\_\_\_\_

Contact Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Exhibit Fee \$325.00

Additional Lunches \$25.00 x \_\_\_\_\_ = \_\_\_\_\_

TOTAL DUE \_\_\_\_\_

Number of Additional Exhibit Personnel \_\_\_\_\_

Make checks payable to: COLORADO SOCIETY OF RESPIRATORY CARE

Mail registration and payment to:

Rob McDonald  
3027 Electra Drive South  
Colorado Springs, CO 80906

Questions about registration: 719.330.8806 or wabmac@aol.com

**EXHIBITOR REGISTRATIONS MUST BE RECEIVED BY SEPTEMBER 30, 2011.**